# Perry County Archers 2017

Welcome to a new year at Perry County Archers! Please remember that club meetings are the last Wednesday of each month at the archery club. Any member

is invited and encouraged to attend. Important things to note for 2017, event dates were decided at our October meeting and new officers will be nominated and elected at our December meeting (December 21<sup>st</sup> 7:00pm). Please see below for further information.

Tuesday Night Indoor League: Starts January 3rd and runs through March 28th.

- Tuesday & Thursday 7pm start time
- Scores are based on handicap that is adjusted every three weeks so it is fair for all

Indoor Youth Instruction: Every Saturday from January 7th through March 25<sup>th</sup>-Ages 7 thru 17

- $\circ$   $\,$  10 yard shooters (Ages  $\,$  7 to 11) start at 9 am  $\,$
- $\circ$  20 yard shooters (Ages 12 thru 17) start at 10:15 am
- $\circ$  Classes will run every Saturday until the end of March and the only cost is a membership.

# **Membership Applications**

Enclosed you will find the 2017 membership application. New for this year is a signature. Our insurance requires a signature on the application (waiver is on the application), so please fill out and sign application. Remember all memberships expire December 31!

# **Current Perry County Archers Officers**

President Ralph E. Grove 717-582-4557

Vice President Brandon Orris 717-636-0962

Secretary Jody Frey 717-580-6078

**Treasurer** Bo Page 717-582-2196

Membership Director Carla Orris 717-636-4282 Promotions Jaret Smith 717-706-1477

Premise Bill Groce 717-275-2664

Hunter VP Mike Landvater 717-636-0695

Tournament VP Jeff Knaub 717-582-4585

Youth Director TO BE DETERMINED



# 2017 shoot schedule

### January

o 28<sup>th</sup> – GROCERY shoot

### February

- 25<sup>th</sup> GROCERY shoot
- $\circ$  26<sup>th</sup> Outdoor 3D shoot

## March

- $\circ$  11<sup>th</sup> GROCERY shoot
- o 19<sup>th</sup> –Outdoor 3D shoot

## April

• 23<sup>rd</sup> – IBO QUALIFIER Outdoor 3D shoot

## May

 21<sup>st</sup> – Outdoor 3D shoot- Benefit Shoot for the American Cancer Society

# June

o 4<sup>th</sup> – PA Triple Crown- 10:00 am start

## July

 $\circ$  9<sup>th</sup> – Outdoor 3D shoot

## August

- $\circ$  6<sup>th</sup> Outdoor 3D shoot
- 3D course every Wednesday night \* MEMBERS ONLY!

## September

- $\circ$  2<sup>nd</sup> 3<sup>rd</sup> LABOR DAY Shoot!
- 3D course every Wednesday night \*MEMBERS ONLY!

## \*GROCERY shoots start at 7:00pm\*

# \*OUTDOOR 3D shoots- Registration is from 7:00am to 1:00pm\*

# Just a reminder & Help us out!

- Pictures can be brought to the club or emailed to *perrycountyarchers1@gmail.com* or just post to our Facebook page. *https://www.facebook.com/PerryCountyArchers*
- What do you want to see out of our club? We're looking for ways to improve and expand! Please feel free to contact any of the officers if you have any ideas!

# Events

- PA TRIPLE CROWN- This year, Perry County Archers has joined with Shippensburg and Waynesboro Archery Clubs to hold a PA Triple Crown Event. Waynesboro Fish and Game is May 7<sup>th</sup>, we are June 4<sup>th</sup>, and Shippensburg is July 2<sup>nd</sup>. 10:00am start, 20 targets, 4 classes. \$30 entry. Please see flyer and emails/Facebook for more info.
- IBO QUALIFIER. This shoot is a traditional 30 target outdoor 3D, but with all the IBO stakes set and the top 20 shooters from each class qualify for the IBO World Championship. Ask any officer for more information if interested.
- PHONE: The club no longer has a phone at the clubhouse. Anyone needing information please call an officer listed on our website: <u>www.perrycountyarchers.com</u>

# Congrats

Congratulations to all of our youth and adult competitors and our archery hunters for a successful 2016!