

# Perry County Archers

## Membership Application

Website: <http://perrycountyarchers.com>

Facebook: <https://www.facebook.com/PerryCountyArchers>



Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Email: \_\_\_\_\_

**\*\*All memberships except Life Memberships expire December 31<sup>st</sup> of every year.**

**+Members from the previous calendar year are considered renewals.**

**CHECK PAYABLE TO: PERRY COUNTY ARCHERS**

X	MEMBERSHIP TYPE	COST
	Youth (under 18 on January 1 <sup>st</sup> )	<b>\$ 15.00</b>
	Individual- RENEWAL	<b>\$ 40.00</b>
	Individual- NEW MEMBER	<b>\$ 45.00</b>
	Family- RENEWAL	<b>\$ 50.00</b>
	Family- NEW MEMBER	<b>\$ 55.00</b>
	Life Member- Individual	<b>\$ 325.00</b>
	Life Member- Family	<b>\$ 375.00</b>

ASSUMPTION OF RISK: I, the undersigned, do hereby release IBO, Perry County Archers, and all personnel, from losses, damages, or personal injuries incurred by myself while participating and/or viewing an IBO or other archery sanctioned event. I fully understand and acknowledge that archery tournaments, as other outdoor activities, involve certain inherent risks, and I attend and/or participate in this even with full knowledge of those risks.

### Signature (or Guardian's Signature for minors) REQUIRED by all adult members on application:

X \_\_\_\_\_ Date: \_\_\_\_\_ X \_\_\_\_\_ Date: \_\_\_\_\_

Dependents under 18 with Date of Birth (DOB): Print names

Name: \_\_\_\_\_ (DOB) \_\_\_\_\_ Name: \_\_\_\_\_ (DOB) \_\_\_\_\_  
 Name: \_\_\_\_\_ (DOB) \_\_\_\_\_ Name: \_\_\_\_\_ (DOB) \_\_\_\_\_  
 Name: \_\_\_\_\_ (DOB) \_\_\_\_\_ Name: \_\_\_\_\_ (DOB) \_\_\_\_\_

**MAIL TO:** Carla Orris, Membership Director  
 131 Rambo Hill Rd.  
 Shermans Dale, PA 17090

**\*\*Call (717)636-4282 with any questions**

**Youth Consent** (Required for Youth League and Minors): I, \_\_\_\_\_ (print legal name of guardian), do hereon give my written consent for \_\_\_\_\_ (print name of youth), being a minor in my charge, to apply for membership in Youth Instructional League of Perry County Archers Inc. who upon acceptance will be subject to all rules and regulations set forth under the Constitution and Bylaws of Perry County Archers Inc.

Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I volunteer to help with:  Construction  3D Shoots  Clean Up  Kitchen